

FILED
GREENVILLE, CO. S. C.

MAY 2 10 19 AM '71

BOOK 1189 PAGE 216

OLLIE FARNSWORTH

Fountain Inn Federal Savings & Loan Association

Fountain Inn, South Carolina

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } ss:

MORTGAGE
Of Real Estate

TO ALL WHOM THESE PRESENTS MAY CONCERN:

Bobby G. Sexton

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto FOUNTAIN INN FEDERAL SAVINGS AND LOAN ASSOCIATION OF Fountain Inn, S. C., (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by

reference, in the sum of Eleven Thousand, Six Hundred and 00/100 ~~*** Note~~

DOLLARS (\$ 11,600.00), with interest thereon from date at the rate of Seven & Three-Quarters per centum per annum, said principal and interest to be paid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose, and

WHEREAS, the unpaid balance of said debt or debts, if not sooner paid, shall be due and payable.

July 1, 1991

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does hereby grant, bargain, sell and release unto the Mortgagee, its successors and assigns.

All that piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of GREENVILLE, being shown and designated as Lot No. 3 on a Plat of SHERMAN PARK SUBDIVISION, SECTION 1, by Alex A. Moss, dated July 6, 1969, and recorded in the R.M.C. Office for Greenville County in Plat Book 4-F, Page 5, and having, according to said Plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Southern edge of Crestfield Road, joint front corner of lots 2 and 3 and running thence with the edge of Crestfield Road, N. 52-31 E., 110.0 ft. to an iron pin, at joint corner with property now or formerly of Frank Campbell; thence with the Campbell property line, S. 5-04 E., 150.6 ft. to an iron pin; thence continuing with the Campbell property line, S. 5-04 E., 131.5 ft. to an iron pin; thence N. 86-40 W., 60 ft. to an iron pin at the joint rear corner of lots 2 and 3; thence with the line of lot 2, N. 13-59 W., 217.2 ft. to the point of beginning.

This is a portion of that property conveyed to the mortgagor by deed recorded in the R.M.C. Office for Greenville County in Deed Book 860, Page 600.

*** Interest rate is subject to escalation provisions as set forth in Note.

ACKNOWLEDGED:

Bobby G. Sexton

FOR SATISFACTION TO THIS MORTGAGE SEE
SATISFACTION BOOK 1 PAGE 466

SATISFIED AND CANCELLED OF RECORD
28 DAY OF July 1991
Ollie Farnsworth
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 11:57 O'CLOCK A M. NO. 2797